

January 11, 2024  
No. 03

# STATE OF NEW HAMPSHIRE

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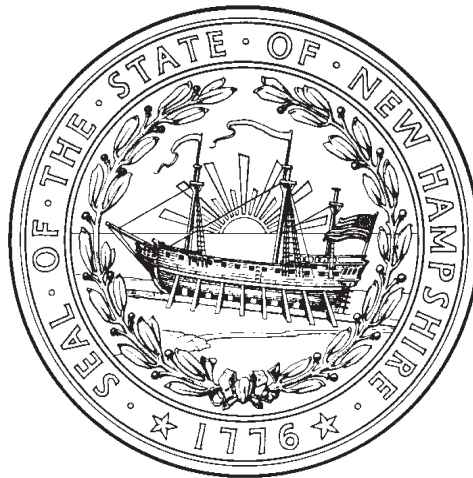
Senate Meeting Schedule Website Address:

<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

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Links are also available on the Senate Meeting Schedule.



**Second Year of the 168<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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**THE SENATE WILL MEET IN SESSION ON THURSDAY,  
JANUARY 18, 2024 AT 10:00 A.M.**

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The Senate Session on Thursday, January 18, 2024, in the Senate Chamber will be  
live streamed at the following link:

<https://youtube.com/live/txyfTDkedgQ?feature=share>

Please note, this link will not be live until the Senate Session on  
Thursday, January 18, 2024 at 10:00 A.M.

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## LAID ON THE TABLE

**SB 63**, enabling municipalities to adopt a tax credit for qualified private community property owners.01/03/2024, Pending Motion Ought to Pass, Election Law and Municipal Affairs, SJ 1

**SB 173-FN**, relative to surprise medical bills.01/03/2024, Pending Motion OT3rdg, Health and Human Services, SJ 1

**HB 572-FN**, relative to eligibility for free school meals.01/03/2024, Pending Motion Refer to Finance Rule 4-5, Education, SJ 1

## CONSENT CALENDAR REPORTS

### COMMERCE

**SB 325**, establishing a committee to study the issue of insurance appraiser licensing.

Ought to Pass, Vote 5-0.

Senator Innis for the committee.

This bill would establish a committee to study the issue of insurance appraiser licensing. When vehicles are damaged, they should be rebuilt to meet manufacturer guidelines. Currently, however, there are cases of delays in the appraisal process and underpayment. In these cases, costs are borne either by the consumer or repair shops.

**SB 332**, limiting re-disclosure of consumer reports requested in connection with a credit transaction involving an extension of credit secured by real estate.

Ought to Pass, Vote 5-0.

Senator Ricciardi for the committee.

This bill would limit the re-disclosure of consumer reports requested in connection with a credit transaction involving an extension of credit secured by real estate. When a consumer applies for a mortgage, there are entities who can purchase their information and intentionally mislead them from their chosen lender. To protect consumers, this bill would prohibit this deceptive practice. In addition, this bill would include an opt-in provision for consumers and a carveout would be made for communications to existing consumers.

**SB 333**, relative to access to financial services for minors in legal custody or guardianship and relative to the board of directors of mutual banks and mutual holding companies.

Ought to Pass, Vote 5-0.

Senator Chandley for the committee.

This bill would allow minors over the age of sixteen, who are in legal custody or guardianship of the Department of Health and Human Services (DHHS), to have access to financial services. To provide the Department with flexibility, this bill would grant them rulemaking authority. Additionally, this bill would permit state chartered banks to appoint qualified, highly skilled directors from neighboring states.

**SB 365**, relative to the sale or use of lithium-ion batteries for electric bicycles, scooters, or personal electric mobility devices.

Ought to Pass, Vote 5-0.

Senator Ricciardi for the committee.

This bill would prohibit the sale of lithium-ion batteries, electric bicycles, or electric scooters that have not been certified by a nationally recognized testing laboratory. Since there has been an increase in the usage of these products, it has become necessary to establish fire safety standards and protections for consumers. Fires from these products are exceedingly rare if batteries have been certified, if they have not been damaged, and if they are not counterfeit or repurposed.

**SB 477**, relative to establishing a commission to review and make recommendations regarding technology-based start-up business support from the state of New Hampshire.

Ought to Pass, Vote 5-0.

Senator Gannon for the committee.

In New Hampshire, the technology sector has had a direct impact of \$11 billion on the economy. Despite this impact, New Hampshire has consistently ranked lower when it comes to investing and supporting technology-based start-up businesses. This bill would establish a commission composed of diverse stakeholders to study, review, and make recommendations on this critical issue.

## **EDUCATION**

**SB 377-FN**, establishing the achieving a better life experience (ABLE) savings account program administrative fund.

Ought to Pass, Vote 5-0.

Senator Gendreau for the committee.

At the request of the State Treasurer and the Executive Director for the Governor's Commission on Disability, Senate Bill 377-FN provides for the establishment of a non-lapsing administrative fund for the Achieving a Better Life Experience (ABLE) savings account program. The Administrative fund, separate and distinct from other funds, would be furnished by payments received on behalf of program participants, for the purposes of facilitating the savings account program's administration.

**SB 379-FN**, relative to emergency action plans for sports related injuries.

Ought to Pass, Vote 5-0.

Senator Prentiss for the committee.

Seeking to further enhance the safety of our student athletes and the public, Senate Bill 379 would expand the availability of life saving Automated External Defibrillators (AEDs) to include school sponsored sporting events. Senate Bill 379 would additionally ensure the attendance of a CPR certified individual and require an annual drill of how to respond in an emergency. While suffering from cardiac arrest, each additional minute until response increased the odds of mortality by 10%, making AED proximity paramount towards the maintenance of positive athletic health outcomes.

**SB 528**, relative to trustees of the university system.

Ought to Pass with Amendment, Vote 5-0.

Senator Prentiss for the committee.

Following the 2023 merger between Granite State College and The University of New Hampshire's College of Professional Studies, the University System Board of Trustees required substantial reconfiguration. To satisfy that need, Senate Bill 528 would repeal Sections III and VII of RSA 187-A:13, subsequently reenacting the third section to read as identifying three student trustees, from Keene State College, Plymouth State University, and the University of New Hampshire, respectively. Importantly, SB 528 also provides that the third, non-voting member shall be rotated at the determination of the board.

**SB 529**, relative to the definition of "teacher."

Inexpedient to Legislate, Vote 5-0.

Senator Gendreau for the committee.

Senate Bill 529, written to expand the definition of 'teacher', had the intent of providing parity regarding benefits and protections for similarly credentialled roles of different titles. Following scrutiny from the Senate Education Committee and stake-holders alike, concerns were raised towards the lack of definitions for statutorily novel titles, and further the legislations impact upon collective bargaining agreements was called into question as well.

## **ELECTION LAW AND MUNICIPAL AFFAIRS**

**SB 344**, relative to declarations of candidacy for president of the United States.

Ought to Pass, Vote 5-0.

Senator Gray for the committee.

SB 344 makes a necessary change to the declaration of candidacy for president of the United States that is signed by presidential candidates. Currently, the RSA requires the SOS enter the primary date on the form. This bill removes that requirement and adds the words “the date so designated by the Secretary of State” rather than a specific date.

### **ENERGY AND NATURAL RESOURCES**

**SB 544-FN**, replacing the deer seal system with a confirmation number system.

Ought to Pass, Vote 5-0.

Senator Pearl for the committee.

This bill sought to replace the deer seal system with a confirmation number system, responding to a request from the New Hampshire Fish and Game as a housekeeping measure. Previously, hunters were required to transport harvested deer to a physical station for registration, receiving a deer seal with a metal tag as proof. In 2022, HB 1230 mandated the Fish and Game Commission to establish an online registration system, generating an electronic confirmation number for hunters. As this online process eliminates the need for a physical deer seal, SB 544 proposes updates to various statutes, substituting references to the deer seal with the confirmation number. Additionally, the bill introduces language to indicate that a list of registration stations is included in the annual Hunting and Trapping Digest.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 369-FN-A**, directing the office of professional licensure and certification to provide notice of public meetings and an opportunity for comment, creating a new position, and making an appropriation therefor.

Ought to Pass with Amendment, Vote 5-0.

Senator Carson for the committee.

SB 369-FN-A directs the office of professional licensure and certification to provide notice of public meetings and an opportunity to comment in such meetings. This bill also establishes an attorney II position for the office of professional licensure and certification. A previous version of the bill was vetoed by the governor, on whose recommendation changes were made and the legislation was resubmitted.

### **TRANSPORTATION**

**SB 465-FN**, relative to motorist duties when approaching highway emergencies involving a disabled vehicle.

Ought to Pass with Amendment, Vote 5-0.

Senator Fenton for the committee.

This bill requires motorists to give a wide berth when approaching highway emergencies involving a stopped or standing vehicle. This bill updates our move-over law to ensure all motorists are safe and compliant when there is a vehicle on the side of the road. An amendment has been adopted to define what a disabled vehicle is and take into account that not all vehicles on the side of the road are disabled. Therefore, we recommend this bill ought to pass with amendment.

**SB 467-FN**, relative to the establishment of the injury prevention number plates trust fund.

Ought to Pass with Amendment, Vote 5-0.

Senator Ward for the committee.

This bill authorizes the Injury Prevention Center to issue motor vehicle decal plates. The revenue raised through the issuance of these decal plates will go to the Injury Prevention Center to benefit injury prevention groups across the state. These groups can use raised funds to extend their efforts to educate and assist communities in preventing and dealing with injury. This bill originally intended to raise revenue through injury prevention number license plates, but has been amended to use decal plates instead. Therefore, we recommend this bill ought to pass with amendment.

**SB 468**, relative to designating a portion of route 111 in Hudson as the Senator Robert E. Clegg Jr. Memorial Highway.

Ought to Pass, Vote 5-0.

Senator Ward for the committee.

This bill designates a portion of route 111 in Hudson as the Senator Robert E. Clegg Jr. Memorial Highway. Designating this portion of roadway in Senator Clegg’s honor is an appropriate and honorable way to commemorate Senator Clegg’s memory and his service to his community. Therefore, we recommend this bill ought to pass.

**SB 470-FN**, relative to allowing toll-free use for vehicles registered with municipal plates.

Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

SB 470 allows for the toll-free use of vehicles that are registered with municipal license plates. This bill puts into statute what is already being practiced. Vehicles registered with municipal plates are already being provided toll free use, but in recent years the Department of Transportation has discovered that there have been problems with the issuance of municipal plates. This bill will correct that issue by entering this exemption into statute and allowing the Department of Transportation to require municipalities to obtain non-revenue transponders for all appropriate vehicles. An amendment has been adopted to correct a statute citation drafting error. Therefore, we recommend that SB 470 ought to pass with amendment.

**SB 471-FN**, relative to adding a speed limit of 45 miles per hour on rural highways.

Ought to Pass, Vote 5-0.

Senator Watters for the committee.

SB 471 grants authority to the Department of Transportation to designate a speed limit of 45 miles per hour on rural highways. This bill will allow the Department of Transportation to give certain roads a speed limit of 45 miles per hour, rather than 55 miles per hour. Due to changing conditions, not all rural highways are fit for the 55 miles per hour speed limit determined by traditional engineering and traffic investigations, yet it is difficult for the Department of Transportation to respond to municipalities requesting to lower speed limits with existing statute. This bill will make it easier for municipalities to lower their speed limits on rural highways if they choose to do so. Therefore, we recommend that SB 471 ought to pass.

**SB 580-FN**, relative to establishing a noise barrier on Teaberry Lane, Bedford, NH.

Ought to Pass, Vote 5-0.

Senator Ricciardi for the committee.

This bill mandates the construction of a noise barrier on Teaberry Lane in Bedford, New Hampshire. This neighborhood has been dealing with excessive noise and related issues from the nearby highway for more than a decade. This area qualifies for a sound barrier according to noise decibel requirements, but does not meet density requirements to receive a sound barrier. A compromise has been reached with the Department of Transportation, but due to delays and concerns regarding the effectiveness of this solution, this bill has been introduced to mandate the installation of a sound barrier. Therefore, we recommend this bill ought to pass.

**SB 583-FN**, relative to including active duty military status on drivers licenses.

Ought to Pass with Amendment, Vote 5-0.

Senator Watters for the committee.

This bill will allow New Hampshire active-duty military members to include their active-duty status on drivers' licenses. This allows active-duty military members to use their licenses while traveling and receiving benefits, in addition to aligning with a fee waiver. The inclusion of active-duty status will be on an opt-in basis to account for those who may not wish to disclose such information on their drivers' licenses. An amendment was adopted to adjust the effective date of this bill. Therefore, we recommend this bill ought to pass with amendment.

## REGULAR CALENDAR REPORTS

### COMMERCE

**SB 194**, allowing students under age 21 to taste wine in educational settings.

Inexpedient to Legislate, Vote 3-1.

Senator Gannon for the committee.

**SB 331-A**, relative to certain historic commemorations.

Ought to Pass, Vote 5-0.

Senator Soucy for the committee.

**HB 261**, authorizing residential tenants to terminate their lease in instances of domestic violence or following a disabling illness or accident.

Ought to Pass with Amendment, Vote 4-0.

Senator Chandley for the committee.

### EDUCATION

**SB 442-FN**, relative to student eligibility for education freedom accounts.

Ought to Pass with Amendment, Vote 3-2.

Senator Lang for the committee.

## **ELECTION LAW AND MUNICIPAL AFFAIRS**

**CACR 22**, relating to the New Hampshire presidential primary. Providing that the New Hampshire presidential primary shall be the first presidential primary of a presidential election cycle.

Ought to Pass, Vote 5-0.

Senator Abbas for the committee.

## **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 323-FN**, relative to the definition of salon.

Inexpedient to Legislate, Vote 3-0.

Senator Pearl for the committee.

## **FINANCE**

**SB 311-FN-A-L**, relative to property tax offset for the town of Hampstead and making an appropriation therefor.

Ought to Pass, Vote 7-0.

Senator Birdsell for the committee.

**SB 395**, relative to establishing the position of assistant commissioner of the department of agriculture, markets, and food.

Ought to Pass, Vote 6-0.

Senator Gray for the committee.

## **JUDICIARY**

**HB 135-FN**, prohibiting no-knock warrants.

Pending Motion: Ought to Pass with Amendment, SJ 1.

Senator Chandley.

## **WAYS AND MEANS**

**SB 324**, relative to lottery license renewal notices.

Ought to Pass with Amendment, Vote 5-0.

Senator D'Allesandro for the committee.

**SB 513**, relative to permitting charity auctions by non-profit corporations.

Ought to Pass with Amendment, Vote 5-0.

Senator Rosenwald for the committee.

# **AMENDMENTS**

Senate Ways and Means

January 4, 2024

2024-0060s

02/08

### **Amendment to SB 324**

Amend the bill by replacing all after the enacting clause with the following:

1 Bingo and Lucky 7; Application Fee; Application of Funds. Amend RSA 287-E:19, II to read as follows:

II. Applications for renewal shall be received by the commission 15 days prior to expiration, unless such requirement is waived by the commission for good cause shown. ***The commission shall notify licensees licensed under RSA 287-E if their license under this section expires or is rejected for renewal by the commission no less than 45 days before such expiration or rejection.***

2 Suspension; Revocation. Amend RSA 287-E:25 to read as follows:

287-E:25 Suspension; Revocation. The commission shall suspend or revoke the license of any licensee and/or impose an administrative fine upon the licensee upon a finding that the licensee has violated any provision of this subdivision. Any licensee whose license is revoked shall not be eligible for licensure for a period of up to one year from the date of revocation. ***The commission shall notify licensees licensed under RSA 287-E if their license is revoked or suspended under this section by the commission no less than 45 days before such revocation or suspension.***

3 Effective Date. This act shall take effect January 1, 2025.



2024-0060s

# AMENDED ANALYSIS

This bill requires the lottery commission to notify lucky 7 licensees when their license expires or is revoked.

Senate Executive Departments and Administration

January 9, 2024

2024-0104s

08/06

## Amendment to SB 369-FN-A

Amend RSA 310:5, VI-VIII as inserted by section 1 of the bill by replacing it with the following:

1 New Paragraphs; Office of Professional Licensure and Certification; Notifications. Amend RSA 310:5 by inserting after paragraph V the following new paragraphs:

VI. All boards, councils, and commissions within the office of professional licensure and certification shall notify the public of any public meeting no less than 14 calendar days prior to the meeting unless, the chair of the board deems it prudent to hold a public meeting without sufficient notice under this section. In such instances, meetings shall be noticed in accordance with RSA 91-A. All governmental records, as defined in RSA 91-A:1-a, III, distributed to the board, council, or commission for the meeting shall be available to the public no less than 7 calendar days prior to the meeting, provided the governmental records do not contain information exempt from disclosure under RSA 91-A:5 or other applicable law. The chair of the board, council, or commission shall add items to the agenda within 7 calendar days of a meeting if, at the chair's discretion, the public's interest in the board addressing the matter outweighs the public's interest in timely access to governmental records associated with the new agenda item. In such circumstances, governmental records shall be available to the public as soon as reasonably practicable. If it is not practicable to make available to the public at least one day prior to a meeting, then paper copies of governmental records associated with the new agenda item shall be available at the meeting location upon request, provided the governmental records to be considered have undergone legal review to identify information exempt from disclosure. In such instances, materials associated with the new agenda item shall undergo legal review and be made available to the public within 7 calendar days of the public meeting or in accordance with RSA 91-A when the chair deems it prudent to hold a public meeting without sufficient notice under this section. This paragraph shall not apply to emergency meetings conducted pursuant to RSA 91-A:2; emergency hearings conducted pursuant to RSA 541-A:30, III or RSA 310:12, IV; disciplinary and non-disciplinary adjudicative or remedial proceedings conducted pursuant to RSA 310:10; and, unlicensed practice hearings conducted pursuant to RSA 310:13.

VII. All boards, councils, and commissions within the office of professional licensure and certification shall provide an opportunity for comment from the public, virtually or in person, at public meetings, in a manner established by the board, council, or commission chair within 7 calendar days of the public meeting or in accordance with RSA 91-A when the chair deems a meeting must be held without sufficient notice under this section. This paragraph shall not apply to emergency hearings conducted pursuant to RSA 541-A:30, III or RSA 310:12, IV; disciplinary and non-disciplinary remedial proceedings conducted pursuant to RSA 310:10; and, unlicensed practice hearings conducted pursuant to RSA 310:13.

VIII. All boards, councils, and commissions within the office of professional licensure and certification shall provide an opportunity for the public to submit written comments on matters before the board, council, or commission. This paragraph shall not apply to emergency hearings conducted pursuant to RSA 541-A:30, III or RSA 310:12, IV; disciplinary and non-disciplinary remedial proceedings conducted pursuant to RSA 310:10; and, unlicensed practice hearings conducted pursuant to RSA 310:13.

Senate Education

January 9, 2024

2024-0101s

02/05

## Amendment to SB 442-FN

Amend RSA 194-F:1, VI(b) as inserted by section 1 of the bill by replacing it with the following:

***(b) A student whose enrollment transfer request was denied pursuant to RSA 193:3, and exhausted all appeals granted in RSA 193:3.***

Senate Transportation  
January 10, 2024  
2024-0113s  
10/06

#### Amendment to SB 465-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to motorist duties when approaching highway emergencies involving a stopped or standing vehicle.

Amend the bill by replacing section 1 with the following:

1 Motorist Duties; Approaching Stopped or Standing Vehicles. Amend RSA 265:37-a, I to read as follows:

I. When in or approaching an incident involving a fire, collision, disaster, utility construction or maintenance, or other emergency resulting in partial or complete blockage of a highway, or a location where a police officer has made a traffic stop, ***or a stopped or standing vehicle***, every driver other than the driver of an emergency response vehicle, shall:

(a) Maintain a reduced speed ***and if practical give a wide berth, without endangering oncoming traffic, to public safety personnel, any persons in the roadway, and vehicles displaying blue, red, or amber emergency, warning lights, or a stopped or standing vehicle.***

(b) Obey the directions of any authorized person directing traffic and of all applicable emergency signals and traffic control devices.

(c) Vacate as soon as possible any lane wholly or partially blocked.

~~[(d) Give a wide berth, without endangering oncoming traffic, to public safety personnel, any persons in the roadway, and vehicles displaying blue, red, or amber emergency or warning lights.]~~

2024-0113s

#### AMENDED ANALYSIS

This bill adds stopped or standing vehicles as highway emergencies requiring approaching drivers to give a wide berth.

Senate Transportation  
January 9, 2024  
2024-0107s  
02/05

#### Amendment to SB 467-FN

Amend the title of the bill by replacing it with the following:

AN ACT authorizing the Injury Prevention Center to issue motor vehicle decal plates.

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Multi-Use Decal Plates; Authorized Organizations. Amend RSA 261-B:9 by inserting after paragraph XIX the following new paragraph:

XX. The Injury Prevention Center.

2 Effective Date. This act shall take effect 60 days after its passage.

2024-0107s

#### AMENDED ANALYSIS

This bill authorizes the Injury Prevention Center to issue motor vehicle decal plates.

Senate Transportation  
January 5, 2024  
2024-0068s  
11/05

#### Amendment to SB 470-FN

Amend the bill by replacing section 1 with the following:



1 New Subparagraph; Exemption From Tolls. Amend RSA 237:12, I by inserting after subparagraph (d) the following new subparagraph:

(e) Motor vehicles bearing plates registered to a New Hampshire municipality.

Senate Ways and Means  
January 3, 2024  
2024-0055s  
11/05

#### Amendment to SB 513

Amend the bill by replacing section 1 with the following:

1 New Paragraph; Charity Auctions By Non-Profit Corporations. Amend RSA 311-B:13 by inserting after paragraph II the following new paragraph:

II-a. Non-member individuals hired by a charitable, educational, religious, or other non-profit organization, if eligible under RSA 7:21, II(b), within the state may engage in auctioneering services for charity auctions without a license for that organization. A contract for auctioneering services shall be in writing. No individual's contract shall involve the care, custody, or control of any of the auction's revenues. The repository for the auction's revenues shall be identified in the contract. The contract shall state the auctioneer's duties and compensation, if any, whether monetary or otherwise. The auctioneer shall not receive any commission from sales or a percentage of the revenues as compensation.

Senate Education  
January 9, 2024  
2024-0105s  
05/10

#### Amendment to SB 528

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 Repeal. RSA 187-A:13, VII, relative to election of a member of the university system board of trustees by alumni of Granite state college, is repealed.

2024-0105s

#### AMENDED ANALYSIS

This bill revises the procedure for selecting the student members of the university system board of trustees and removes the member elected by the alumni of Granite state college.

Senate Transportation  
January 10, 2024  
2024-0108s  
11/08

#### Amendment to SB 583-FN

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect January 1, 2025.

Commerce  
December 12, 2023  
2024-0009s  
05/10

#### Amendment to HB 261

Amend the title of the bill by replacing it with the following:

AN ACT relative to rights of tenants in cases of domestic violence.

Amend the bill by replacing all after the enacting clause with the following:

1 Termination of Tenancy; Victims of Domestic Violence, Sexual Assault, or Stalking. Amend RSA 540:2, VII to read as follows:

VII.(a) No lessor or owner of restricted property shall terminate a tenancy solely based on a tenant or a household member of a tenant having been a victim of domestic violence as defined in RSA 173-B, sexual assault as defined in RSA 632-A, or stalking as defined in RSA 633:3-a, provided that:

~~(1) The tenant or household member of a tenant who is the victim [provides the lessor or owner with written verification that the tenant or household member of a tenant who is the victim] has obtained a valid protective order against the perpetrator of the domestic violence, sexual assault, or stalking; or~~

***(2) The tenant or household member of a tenant who is the victim:***

***(A) Initiates legal action to obtain a protective order and provides written verification thereof to the lessor or owner; or***

***(B) Reports the domestic violence, sexual assault, or stalking to a law enforcement agency and provides written verification thereof to the lessor or owner; or***

***(C) Provides written verification from a third party including, but not limited to, a law enforcement official, victim's advocate, attorney, or health care provider that he or she is a victim of domestic violence, sexual assault, or stalking; or***

***(D) Provides a signed Self-Certification Form in accordance with the Violence Against Women Act, 24 CFR 5.2007(b)(1).***

(b) A tenant who has obtained a protective order from a court of competent jurisdiction granting him or her possession of a dwelling to the exclusion of one or more other tenants or household members may request that a lock be replaced or configured for a new key at the tenant's expense. The lessor or owner shall, if provided a copy of the protective order, comply with the request and shall not give copies of the new keys to the tenant or household member restrained or excluded by the protective order.

(c) A lessor or owner who replaces a lock or configures a lock for a new key in accordance with subparagraph (b) shall not be liable for any damages that result directly from the lock replacement or reconfiguration.

(d) If, after a hearing in the possessory action, the court finds that there are grounds under this section to evict the tenant or household member accused of the domestic violence, sexual assault, or stalking, it may issue a judgment in favor of the lessor or owner of the property against the person accused, and allow the tenancy of the remainder of the residents to continue undisturbed. The lessor or owner of the rental unit at issue in the possessory action shall have the right to bar the person accused of the domestic violence, sexual assault, or stalking from the unit and from the lessor's or owner's property once judgment in the possessory action becomes final against such person. Thereafter, and notwithstanding RSA 635:2, the person's entry upon the lessor's or owner's property after being notified in writing that he or she has been barred from the property shall constitute a trespass.

***(e) The written verification provided to the lessor or owner, including the fact that an individual is a victim of domestic violence, sexual assault, or stalking, shall be maintained in strict confidence. The lessor or owner shall not disclose this information to any other entity or individual, except to the extent that disclosure is:***

***(1) Requested or consented to in writing by the tenant or household member of the tenant who is the victim of domestic violence, sexual assault, or stalking.***

***(2) Required for use in an eviction proceeding or hearing regarding termination of assistance from the covered program; or***

***(3) Otherwise required by applicable law.***

~~[(e)]~~ ***(f)*** Nothing in this section shall preclude eviction for nonpayment of rent. A landlord may evict on any grounds set forth in RSA 540:2, II which are unrelated to domestic violence, sexual assault, or stalking.

~~[(f)]~~ ***(g)*** The defense set forth in subparagraph VII(a) shall be an affirmative defense to possessory actions brought pursuant to subparagraph II(b), (c), (d), or (e) of this section.

2 New Section; Termination of Lease by Tenant Due to Domestic Violence, Sexual Assault, or Stalking. Amend RSA 540 by inserting after section 11-a the following new section:

540:11-b Termination of Lease by Tenant Due to Domestic Violence.

I. A tenant may terminate his or her lease or rental agreement when the tenant or household member of the tenant has been a victim of domestic violence as defined in RSA 173-B, sexual assault as defined in RSA 632-A, or stalking as defined in RSA 633:3-a, provided that:

(a) The tenant or household member of a tenant who is the victim has obtained a valid protective order against the perpetrator of the domestic violence, sexual assault or stalking; or

(b) The tenant or household member of a tenant who is the victim:

(1) Initiates legal action to obtain a protective order and provides written verification thereof to the lessor or owner; or

(2) Reports the domestic violence, sexual assault, or stalking to a law enforcement agency and provides written verification thereof to the lessor or owner; or

(3) Provides written verification from a third party including, but not limited to, a law enforcement official, victim's advocate, attorney or health care provider that he or she is a victim of domestic violence, sexual assault, or stalking; or

(4) Provides a signed Self-Certification Form in accordance with the Violence Against Women Act, 24 CFR 5.2007(b)(1).

II. The written verification provided to the lessor or owner, including the fact that an individual is a victim of domestic violence, sexual assault, or stalking, shall be maintained in strict confidence. The lessor or owner shall not disclose this information to any other entity or individual, except to the extent that disclosure is:

(a) Requested or consented to in writing by the tenant or household member of the tenant who is the victim of domestic violence, sexual assault, or stalking.

(b) Required for use in an eviction proceeding or hearing regarding termination of assistance from the covered program; or

(c) Otherwise required by applicable law.

III. The tenant who has given notice pursuant to paragraph I shall vacate the premises within 30 days of giving notice to the landlord or at any other time as may be agreed upon by the landlord and the tenant.

IV. A tenant who terminates a lease or rental agreement pursuant to this section is only liable, if solely or jointly liable for purposes of the lease or rental agreement, for rent owed through the date of termination.

3 Effective Date. This act shall take effect January 1, 2025.

2024-0009s

#### AMENDED ANALYSIS

This bill clarifies lease protections for tenants who are victims of domestic violence, sexual assault, or stalking and establishes a procedure for residential tenants to terminate their lease in such cases.

## HEARINGS

**All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:**

**<https://www.youtube.com/NewHampshireSenatelivestream>**

**Links are also available on the Senate Meeting Schedule.**



## ***TUESDAY, JANUARY 16, 2024***

### **COMMERCE**, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 9:00 a.m. **SB 328-FN**, relative to deceptive ticket sale practices.
- 9:15 a.m. **SB 519-FN**, relative to evictions based on the owner's intent to renovate the property.
- 9:30 a.m. **SB 518-FN**, relative to incentivizing landlords to accept housing choice vouchers.
- 9:45 a.m. **SB 366-FN**, relative to restricting the purchase of real property on or around military installations.

**EXECUTIVE SESSION MAY FOLLOW**

### **EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 9:00 a.m. **SB 343**, relative to school based health services.
- 9:15 a.m. **SB 374-FN**, relative to the licensing of part-time teachers.
- 9:30 a.m. **SB 376**, relative to establishing a corrections education and vocational planning group.
- 9:45 a.m. **SB 441**, relative to establishing an advisory group to examine potential funding sources for career and technical education (CTE) construction and renovation.
- 10:00 a.m. **SB 338**, relative to the education professional standards board.

**EXECUTIVE SESSION MAY FOLLOW**

### **ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:00 a.m. **SB 382**, relative to election recounts and audits.
- 9:15 a.m. **SB 380**, relative to moving the state primary date.
- 9:45 a.m. **SB 445-FN-A**, establishing a voter-owned elections fund for eligible candidates to executive councilor and making an appropriation to the fund.
- 10:00 a.m. **SB 446**, allowing voters to vote for multiple candidates for an office.

**EXECUTIVE SESSION MAY FOLLOW**

### **ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **SB 345-FN**, relative to state park fees for state residents.
- 9:15 a.m. **SB 474**, relative to prohibiting metal detecting in certain areas.
- 9:30 a.m. **SB 387-FN**, relative to a state parks pass pilot program for recovery centers and community health centers.
- 9:45 a.m. **SB 320-FN**, requiring the public utilities commission to establish a gas and electric performance incentive mechanism.

**EXECUTIVE SESSION MAY FOLLOW**

### **FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. **SB 348-FN-A**, relative to emergency crop relief.
- 1:10 p.m. **SB 494-FN-A**, relative to establishing a farmer assistance fund.
- 1:20 p.m. **SB 396-FN-A**, relative to making an appropriation to the culinary arts program at the Wilbur H. Palmer Regional Career and Technical Education Center.
- 1:30 p.m. **SB 398-FN-A**, appropriating additional funds to the department of transportation for existing municipal bridges.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **SB 564-FN**, relative to crimes involving child sexual abuse images.
- 1:15 p.m. **SB 464-FN**, to prohibiting the nonconsensual dissemination of synthetic sexual images.
- 1:30 p.m. **SB 562-FN**, relative to state recognition of biological sex.
- 1:45 p.m. **SB 304-FN**, creating a cause of action for medical injuries resulting from the administration or prescription of gender transition surgery, cross-sex hormones, or puberty-blocking drugs and providing protections for individuals who receive medical detransitioning.

**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 101, LOB

Sen. Ricciardi (C), Sen. Watters (VC), Sen. Ward, Sen. Gendreau, Sen. Fenton

- 1:00 p.m. **SB 430**, relative to establishing a commission to study the impacts of electric vehicles, lithium-ion batteries, and e-mobility devices on first responder response, the environment, building and fire codes, and life and safety property protection.
- 1:15 p.m. **SB 582**, relative to providing an alternate address to the department of motor vehicles.
- 1:30 p.m. **SB 469**, relative to allowing surveillance of a park and ride facility in certain circumstances.
- 1:45 p.m. **SB 429**, relative to the color of executive council official cover plates.
- 2:00 p.m. **SB 581**, relative to temporary drivers licenses and non-driver identification cards.
- 2:15 p.m. **SB 510**, relative to sale of a vehicle to a Massachusetts resident.

**EXECUTIVE SESSION MAY FOLLOW****WEDNESDAY, JANUARY 17, 2024****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 440**, relative to the board of optometry and the regulation of optometry.
- 9:15 a.m. **SB 318-FN**, relative to adoption of the social work licensure compact.
- 9:45 a.m. **SB 486-FN**, adopting the physician assistant licensure compact.
- 10:00 a.m. **SB 488**, relative to the regulation of physician assistants.

**EXECUTIVE SESSION MAY FOLLOW****HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Birdsell (C), Sen. Avar (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m. **SB 352-FN-A**, establishing an early detection cancer screening pilot program for active and retired firefighters.
- 9:15 a.m. **SB 495-FN**, relative to certification of alcohol and other drug use treatment facilities.
- 9:30 a.m. **SB 405-FN**, relative to repealing certain rulemaking authority regarding long-term care.
- 9:45 a.m. **SB 500-FN-A**, establishing a primary care provider loan repayment program, and making an appropriation therefor.
- 10:00 a.m. **SB 558-FN**, relative to insurance coverage for infertility treatments, protection from discrimination during IVF treatments, parental leave, and adoption.

**EXECUTIVE SESSION MAY FOLLOW****WAYS AND MEANS**, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

- 9:30 a.m. **SB 305-FN**, relative to allowing wholesalers of cigarettes to retain tax revenue collected for each package of cigarettes with tax stamps sold.

|            |  |
|------------|--|
| 9:45 a.m.  | <b>SB 514-FN</b> , relative to the timber tax.   |
| 10:00 a.m. | <b>SB 584-FN</b> , relative to application of the utility property tax to certain renewable electric generating facilities, and relative to communications services tax revenues.  |
| 10:15 a.m. | <b>SB 585-FN</b> , relative to a property lien resulting from unpaid meals and rooms taxes.  |
| 10:30 a.m. | Hearing on proposed Amendment #0090s, relative to advanced deposit account wagering and establishing operations of games of chance for the benefit of the host community, to SB 432-FN, relative to advanced deposit account wagering. |
|            | <b>EXECUTIVE SESSION MAY FOLLOW</b>  |

## ***THURSDAY, JANUARY 18, 2024***

### **JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

|           |   |
|-----------|---|
| 1:00 p.m. | <b>SB 356-FN</b> , relative to the return of property collected in the course of a police investigation.  |
| 1:15 p.m. | <b>SB 509-FN</b> , relative to authorization of cremation in certain circumstances.   |
| 1:30 p.m. | <b>SB 565-FN</b> , relative to discrimination in education and employment based on hair-styles historically associated with race.   |
| 1:45 p.m. | <b>SB 508-FN</b> , relative to the duties of the superintendent of the county department of corrections concerning mental health and substance use disorder screening of inmates and coordination for services upon reentry into the community. |
| 2:00 p.m. | <b>SB 569-FN</b> , relative to the powers and duties of the attorney general as the state's attorney.   |

**EXECUTIVE SESSION MAY FOLLOW**

### **RULES AND ENROLLED BILLS**, Room 100, SH

Sen. Avard (C), Sen. Carson (VC), Sen. Ward, Sen. Soucy, Sen. Rosenwald

|           |                             |
|-----------|-----------------------------|
| 8:30 a.m. | Consideration of Late Bills |
|-----------|-----------------------------|

## ***TUESDAY, JANUARY 23, 2024***

### **COMMERCE**, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

|           |   |
|-----------|---|
| 9:00 a.m. | <b>SB 515</b> , relative to consumer guarantee contracts.   |
| 9:15 a.m. | <b>SB 334</b> , relative to providing for the issuance of bonds and other obligations by the business finance authority of the state of New Hampshire to finance student loans. |
| 9:30 a.m. | <b>SB 517</b> , relative to the employment status of university students working in educational programs.   |
| 9:45 a.m. | <b>SB 308-FN</b> , relative to the state minimum hourly rate.   |

**EXECUTIVE SESSION MAY FOLLOW**

### **FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

|           |  |
|-----------|--|
| 1:00 p.m. | <b>SB 397-FN-A</b> , making an appropriation for OHRV trails.  |
| 1:10 p.m. | <b>SB 551-FN-A</b> , relative to making an appropriation for rail trail project matching funds.  |
| 1:20 p.m. | <b>SB 452-FN-A</b> , relative to making an appropriation for the hiring and training of small business development counselors in rural areas of New Hampshire. |
| 1:45 p.m. | <b>SB 493-FN</b> , relative to establishing municipal emergency disaster relief loan fund to aid municipalities in a natural disaster.                         |

**EXECUTIVE SESSION MAY FOLLOW**



## ***WEDNESDAY, JANUARY 24, 2024***

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH**

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 300-FN**, relative to education and training standards for voluntarily certified heating equipment installers and heating equipment service personnel.
- 9:15 a.m. **SB 484-FN**, relative to completion of the birth worksheet for hospital or institutional birth.
- 9:30 a.m. **SB 370-FN**, relative to annual training days for retired law enforcement officers.
- 9:45 a.m. **SB 336-FN**, relative to misrepresentation by public employees.
- 10:00 a.m. **SB 367**, reestablishing the commission to study the incidence of post-traumatic stress disorder in first responders.
- 10:15 a.m. **SB 439-FN**, to prohibiting discriminatory boycotts of Israel in state procurement and investments.

**EXECUTIVE SESSION MAY FOLLOW**

### **WAYS AND MEANS, Room 100, SH**

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

- 9:30 a.m. **SB 586**, relative to tax exempt status for the International Order of Odd Fellows.
- 9:45 a.m. **SB 434-FN**, establishing the extended stay housing program and exempting participating businesses from the tax on meals and rooms.
- 10:00 a.m. **SB 433**, relative to establishing a commission to study the enforcement and collection of taxes on electronic cigarettes.
- 10:15 a.m. **SB 435**, relative to the New Hampshire unitrust statute.

**EXECUTIVE SESSION MAY FOLLOW**

## ***TUESDAY, JANUARY 30, 2024***

### **FINANCE, Room 103, SH**

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. **SB 553-FN**, requiring that funds held by the public deposit investment pool be invested in New Hampshire.
- 1:15 p.m. **SB 552-FN**, relative to lapse of funds from the education trust fund.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, JANUARY 31, 2024***

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH**

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 520-FN**, relative to the fiduciary duty and proxy voting activities of public retirement systems.
- 9:15 a.m. **SB 368-FN**, relative to service retirement allowances for teachers and other group I retirement system members.
- 9:30 a.m. **SB 309-FN**, relative to the vesting period for members of the state retirement system.
- 9:45 a.m. **SB 482-FN**, relative to National Guard and Staff Judge Advocate access to criminal history records.
- 10:00 a.m. **SB 481**, relative to establishing Juneteenth, June 19, as an annual holiday.

**EXECUTIVE SESSION MAY FOLLOW**

# MEETINGS

## *FRIDAY, JANUARY 12, 2024*

### **PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

9:00 a.m.                      25 Hall Street                      Regular Meeting  
Concord, NH 03301

### **STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88)**

12:30 p.m.                      UNH Law, Room 103                      Regular Meeting  
2 White Street  
Concord, NH

<https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09>

### **COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

1:00 p.m.                      Regular Meeting

Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on January 12, 2024 1:00 PM EST at:

<https://attendee.gotowebinar.com/register/4567143039661702235>

After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: +1 (562) 247-8321

Access Code: 110-658-552

Webinar ID: 286-097-059

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues:

[Amy.E.Rousseau@des.nh.gov](mailto:Amy.E.Rousseau@des.nh.gov). You may also call Amy Rousseau at 603-848-1372.

## *TUESDAY, JANUARY 16, 2024*

### **JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)**

10:00 a.m.                      Room 104, LOB                      Regular Meeting

## *FRIDAY, JANUARY 19, 2024*

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.                      Rooms 306-308, LOB                      Regular Meeting  
Live Stream Link: [https://youtube.com/live/M\\_Wu1xmmaA78?feature=share](https://youtube.com/live/M_Wu1xmmaA78?feature=share)

### **NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m.                      NH DOT Rooms 112-113                      Regular Meeting  
7 Hazen Drive  
Concord, NH

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)**

9:00 a.m.                      Room 100, SH                      Regular Meeting

### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

The You Tube link to view the meeting livestream is;

[https://youtube.com/live/4QzY\\_9s1bO4?feature=share](https://youtube.com/live/4QzY_9s1bO4?feature=share)

**MOUNT WASHINGTON COMMISSION (RSA 227-B:3)**

|            |   |                 |
|------------|---|-----------------|
| 10:00 a.m. | Franconia Notch State Park<br>Administrative Office<br>260 Tramway Drive<br>Lincoln, NH | Regular Meeting |
|------------|---|-----------------|

**JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)**

|           |              |                 |
|-----------|--------------|-----------------|
| 1:00 p.m. | Room 100, SH | Regular Meeting |
|-----------|--------------|-----------------|

**HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)**

|           |              |                 |
|-----------|--------------|-----------------|
| 1:30 p.m. | Room 100, SH | Regular Meeting |
|-----------|--------------|-----------------|

(Or Immediately Following Joint Meeting)

**SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)**

|           |              |                 |
|-----------|--------------|-----------------|
| 1:45 p.m. | Room 100, SH | Regular Meeting |
|-----------|--------------|-----------------|

(Or Immediately Following House Meeting)

***MONDAY, JANUARY 22, 2024*****ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

|           |   |                 |
|-----------|---|-----------------|
| 9:00 a.m. | Walker Building<br>21 South Fruit Street<br>Concord, NH | Regular Meeting |
|-----------|---|-----------------|

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

|           |  |   |
|-----------|--|---|
| 9:00 a.m. | NH DES Room 213<br>29 Hazen Drive<br>Concord, NH | Subcommittee Meeting - Construction<br>Project Assistance |
|-----------|--|---|

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

|           |  |                 |
|-----------|--|-----------------|
| 9:00 a.m. | NH Veterans Home<br>Town Hall<br>139 Winter Street<br>Tilton, NH | Regular Meeting |
|-----------|--|-----------------|

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

|            |   |                 |
|------------|---|-----------------|
| 10:00 a.m. | NH DES Cafeteria<br>29 Hazen Drive<br>Concord, NH | Regular Meeting |
|------------|---|-----------------|

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

|           |   |                 |
|-----------|---|-----------------|
| 2:00 p.m. | NH Fish & Game<br>West Conference Room<br>11 Hazen Drive<br>Concord, NH | Regular Meeting |
|-----------|---|-----------------|

***TUESDAY, JANUARY 23, 2024*****WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

|           |  |                 |
|-----------|--|-----------------|
| 9:00 a.m. | New Futures Conference Room, Suite 400<br>100 North Main Street<br>Concord, NH | Regular Meeting |
|-----------|--|-----------------|

**CURRENT USE BOARD (RSA 79-A:3)**

|           |  |  |
|-----------|--|--|
| 9:30 a.m. | NH Department of Revenue Administration<br>Training Room<br>109 Pleasant Street<br>Concord, NH | Public Hearing Meeting -<br>Rulemaking Hearing |
|-----------|--|--|

**CURRENT USE BOARD (RSA 79-A:3)**

10:00 a.m.                      NH Department of Revenue Administration      Regular Meeting  
    Training Room  
    109 Pleasant Street  
    Concord, NH

**COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c)**

1:00 p.m.                      NH Department of Education                      Regular Meeting  
    Granite State College Building  
    Events Center  
    25 Hall Street  
    Concord, NH

***THURSDAY, JANUARY 25, 2024*****COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)**

2:00 p.m.                      NH Hospital Association                      Regular Meeting  
    Conference Room #1  
    125 Airport Road  
    Concord NH, 03301  
    Join Zoom Meeting  
    <https://nhdhhs.zoom.us/j/88333352560?pwd=MG9SYWRnamVINHBneU9PL3ZJakpKQT09>  
    Meeting ID: 883 3335 2560  
    Passcode: 640194  
    The following email address will be monitored throughout the meeting, should participants have technical difficulties: [Danielle.Hernandez@dhhs.nh.gov](mailto:Danielle.Hernandez@dhhs.nh.gov)

***FRIDAY, JANUARY 26, 2024*****CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)**

9:00 a.m.                      Room 201, LOB                      Regular Meeting  
    The You Tube link to view the meeting livestream is:  
    <https://youtube.com/live/XauxAciXXHM?feature=share>

**PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

9:00 a.m.                      25 Hall Street                      Regular Meeting  
    Concord, NH 03301

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 203, LOB                      Regular Meeting

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:00 a.m.                      Room 201, LOB                      Regular Meeting  
    The You Tube link to view the meeting livestream is;  
    <https://youtube.com/live/ApLPc0I1DGs?feature=share>

**STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-kk)**

10:00 a.m.                      DNCR Concord Office                      Regular Meeting  
    172 Pembroke Road  
    Concord, NH

## ***MONDAY, JANUARY 29, 2024***

### **NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

|           |   |                 |
|-----------|---|-----------------|
| 9:30 a.m. | Brown Building Auditorium<br>129 Pleasant Street<br>Concord, NH | Regular Meeting |
|-----------|---|-----------------|

### **COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c)**

|            |              |                 |
|------------|--------------|-----------------|
| 10:00 a.m. | Room 100, SH | Regular Meeting |
|------------|--------------|-----------------|

## ***WEDNESDAY, JANUARY 31, 2024***

### **SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a)**

|           |              |                 |
|-----------|--------------|-----------------|
| 3:00 p.m. | Room 100, SH | Regular Meeting |
|-----------|--------------|-----------------|

## ***FRIDAY, FEBRUARY 2, 2024***

### **PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

|           |                                     |                 |
|-----------|-------------------------------------|-----------------|
| 9:00 a.m. | 25 Hall Street<br>Concord, NH 03301 | Regular Meeting |
|-----------|-------------------------------------|-----------------|

## ***TUESDAY, FEBRUARY 6, 2024***

### **NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)**

|           |   |                 |
|-----------|---|-----------------|
| 3:00 p.m. | Executive Council Chamber<br>Room 207, SH<br>107 North Main Street<br>Concord, NH | Regular Meeting |
|-----------|---|-----------------|

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

|           |  |                 |
|-----------|--|-----------------|
| 5:00 p.m. | Edward Cross Training Center Facility<br>722 Riverwood Drive<br>Pembroke, NH | Regular Meeting |
|-----------|--|-----------------|

## ***FRIDAY, FEBRUARY 9, 2024***

### **COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

|           |  |                 |
|-----------|--|-----------------|
| 1:00 p.m. | NH Fire Academy<br>98 Smokey Bear Boulevard<br>Concord, NH | Regular Meeting |
|-----------|--|-----------------|

Suzanne Prentiss is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

Meeting ID: 827 3125 2212

Passcode: 392939

## ***MONDAY, FEBRUARY 12, 2024***

### **NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

|            |   |                 |
|------------|---|-----------------|
| 10:00 a.m. | National Guard Edward<br>Cross Training Center<br>722 Riverwood Drive<br>Pembroke, NH | Regular Meeting |
|------------|---|-----------------|





**COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m.                      NH Fire Academy                      Regular Meeting  
                                      98 Smokey Bear Boulevard  
                                      Concord, NH  
                                      Join Zoom Meeting  
                                      <https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>  
                                      Meeting ID: 827 3125 2212  
                                      Passcode: 392939

***MONDAY, MARCH 11, 2024***

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      NH Department of Safety                      Regular Meeting  
                                      2nd Floor Conference Room  
                                      33 Hazen Drive  
                                      Concord, NH

**COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48)**

1:00 p.m.                      Room 100, SH                      Regular Meeting

***TUESDAY, APRIL 2, 2024***

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      Edward Cross Training Center Facility                      Regular Meeting  
                                      722 Riverwood Drive  
                                      Pembroke, NH

***MONDAY, APRIL 8, 2024***

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      NH Fish and Game                      Regular Meeting  
                                      11 Hazen Drive  
                                      Concord, NH

***MONDAY, APRIL 22, 2024***

**NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

10:00 a.m.                      National Guard Edward                      Regular Meeting  
                                      Cross Training Center  
                                      722 Riverwood Drive  
                                      Pembroke, NH

\* \* \* \* \*

**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 - 2024 BILLS:**

**SENATE BILLS: 75, 80, 97, 106, 112, 128, 133, 134, 137, 151, 156, 173, 178, 180, 191, 210, 218, 235, 239, 248, 249, 255, 259, 263, 267, 303, 304, 306, 307, 308, 309, 311, 315, 319, 320, 326, 329, 330, 335, 337, 342, 345, 347, 350, 351, 361, 364, 368, 369, 377, 383, 384, 388, 393, 397, 399, 403, 404, 409, 410, 413, 419, 427, 436, 438, 439, 442, 443, 445, 453, 455, 456, 466, 470, 473, 478, 480, 485, 486, 487, 489, 493, 497, 499, 511, 518, 520, 522, 523, 525, 534, 536, 545, 549, 550, 556, 558, 561, 562, 563, 567, 569, 575, 578, 579, 580, 603**  
**HOUSE BILLS: 68, 107, 135, 182, 185, 250, 257, 307, 314, 379, 397, 400, 470, 572, 653**

\* \* \* \* \*

**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2024 BILLS:**

**HOUSE BILLS: 397**

\* \* \* \* \*

## **SENATE BILLS AMENDED BY THE HOUSE**

**SENATE BILLS: 84, 112, 236, 255, 266**

## **HOUSE BILLS AMENDED BY THE SENATE**

**HOUSE BILLS: 154**

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## **NOTICES**

In 2023, the New Hampshire Secretary of State's Office hosted the first-ever statewide "I Voted" sticker contest. There were over 1,000 entries in the contest, which was open to all fourth graders in New Hampshire. The three winning designs, chosen by local election officials, will be distributed as "I Voted" stickers at all 2024 state elections.

The Secretary of State's Office has hung up posters with all the entries, organized by town, in the Legislative tunnel. Walk through the tunnel when you have a chance to admire the creative and colorful designs submitted by students in your districts and look for the winning designs at your local polling place on January 23rd!

Senator Jeb Bradley, Senate President

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### **THURSDAY, JANUARY 18, 2024**

The Housing Caucus cordially invites all House and Senate members and staff to their second annual legislative luncheon on Thursday, January 18<sup>th</sup> from 11:00 a.m. – 1:00 p.m. in the State House cafeteria for a discussion of housing issues facing New Hampshire.

Senator Rebecca Perkins Kwoka

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### **TUESDAY, JANUARY 30, 2024**

All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester, on Tuesday, January 30th from 8:00 a.m. to 9:00 a.m. in the State House Cafeteria Dining Area.

Senator Sharon M. Carson, Senate Majority Leader  
Senator Donna M. Soucy, Senate Democratic Leader

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## TUESDAY, FEBRUARY 6, 2024

Bi-State Primary Care Association will host its in-person NH Legislative and Business Event on Tuesday, February 6, 2024, at the Downtown Concord Holiday Inn. Hot breakfast will be served at 7:30 a.m. and the event is scheduled to conclude at 9:00am. This year's breakfast will feature a discussion about workforce challenges and key policy solutions to strengthen access to integrated preventive and primary care for all Granite Staters. Bi-State is excited to debut a video featuring NH's community health center staff, who will highlight the innovative work they do every day to meet their community needs. Please RSVP to Colleen Dowling [cdowling@bistatepca.org](mailto:cdowling@bistatepca.org).

Senator Regina Birdsell

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## SENATE SCHEDULE

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|---|--|
| Monday, January 15, 2024                              | Martin Luther King Jr./Civil Rights Day (State Holiday)  |
| Monday, February 19, 2024                             | President's Day (State Holiday)  |
| Monday, February 26, 2024 –<br>Friday, March 01, 2024 | Winter Recess  |
| Thursday, March 28, 2024                              | Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
| Thursday, April 11, 2024                              | CROSSOVER – Deadline to ACT on all Senate bills.   |
| Thursday, May 09, 2024                                | Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.  |
| Thursday, May 23, 2024                                | Deadline to ACT on all House bills.  |
| Monday, May 27, 2024                                  | Memorial Day (State Holiday)   |
| Thursday, May 30, 2024                                | Deadline to FORM Committees of Conference.   |
| Thursday, June 06, 2024                               | Deadline to SIGN Committee of Conference Reports. (4:00 p.m.)  |
| Thursday, June 13, 2024                               | Deadline to ACT on Committee of Conference Reports.  |
| Thursday, July 04, 2024                               | Independence Day (State Holiday)   |
| Monday, September 02, 2024                            | Labor Day (State Holiday)  |
| Monday, November 11, 2024                             | Veterans' Day (State Holiday)  |
| Thursday, November 28, 2024                           | Thanksgiving Day (State Holiday)   |
| Friday, November 29, 2024                             | Day after Thanksgiving (State Holiday)   |
| Wednesday, December 25, 2024                          | Christmas Day (State Holiday)  |